QVESTIONS PROPOVNDED TO THE PROFESSORS OF THE CHVCH-ASSEMBLIES OF ENGLAND.

1.

WHither the Lord Ieſus Chriſt, haue by his laſt Teſtament, given vnto and ſett in his Church ſufficient ordinarie Offices, with their callings, workes, and maintenance for the adminiſtration of his holy things, & for the ſufficient ordinary inſtruction, guidance, and ſervice of his Church to the end of the world, or no?

2.

Whither the Offices of Paſtors, Teachers: Elders, Deacons and helpers, be thoſe Offices appointed by Chriſt in his laſt Teſtament as is aforeſaide: Or whither the preſent eccleſiaſticall Offices of Archbiſ. Lord Biſ. Suffragans, Chancellors, Commiſſaries, Officialls, Doctors, Proctors, Regiſters, Scribes, or Clarckes, Aduocates, Prelates, Purſevantes, Paratours or Sumners, Deanes, Subdeanes, Archdeacons, Doctours of Divinity, Bachellors of Divinity, Chapleines or Houſ-prieſtes, Prebendaries, Cannons, petty-cannons, Goſpellers, piſtelers, Chaunters, Vergiers, Singing-men, Organ-plaiers, Queriſters, or Singing-boyes, parſons, Vicares, Curates, Stipendaries or Hired-preachers, Vagrant or mecenary Teachers, prieſtes, Halfe-prieſtes called Deacons, Churchwardens, Sidemen, Collectors, Clarckes, Sextines, and the reſt now had, in theſe Cathedrall and parishionall Aſſemblies, be theſe appointed by Chriſt in his laſt Teſtament, as is aforeſaid, or no?

Here are a boue 40. Offices diſcoue red & named not one of them found in the newe Teſtament.

3.

Whither the Callinges and entrance into theſe eccleſiaſticall Offices aforeſaid, their Adminiſtration alſo and maintenance, now had & reteined in England, be that manner of calling adminiſtration and maintenance which Chriſt hath appointed for the Offices of his Church aboue named, or no?

4.

Whither every true and Viſible Church of Chriſt be not a companie of people called and ſeperated out from the Worlde by the Word of God, and joyned togither in the Fellowship of the Goſpel by voluntarie profeſſion of their faith and obedience of Chriſt, the ſure and right way to mortification and ſanctification. And whither the preſent Aſſemblies of this Land be ſuch, or no?

5.

Whither the Sacramentes (being ſeales of righteouſnes which is by faith) may be delivered to any other then the Faithfull and their Seede? Or in any other miniſtery and manner then is appointed by Ieſus Chriſt the Apoſtle and High-prieſt of our profeſſion. And whither they be not otherwiſe adminiſtred in the Cathedrall and Parishionall Aſſemblies of England at this day, or no?

6.

Whither all Churches and people without exception be bound in Religion onely to receiue and ſubmitt vnto the miniſtery, worship, and order, which Chriſt as Lord and King hath given and appointed to his Church? Or whither in religion any may receiue and joine vnto ſuch a miniſtery, worship, and order as is deviſed by men or Angels for the ſervice of God? And conſequently whither they which joyne to the preſent eccleſiaſticall miniſterie, worship, and order of theſe Cathedrall and parishionall Aſſemblies can be aſſured by the word of God, that they joyne to the former appointed by Chriſt, and not to the latter deviſed by others for the ſervice of God.

To IESVS CHRIST the King of Kinges, 1. Tim. 6: 15. and PRINCE of the Ringes of the earth Revela. 1. 5, be praiſe and obedience of all Deut. 18. 19. Ieſ. 60. 12. and of every perſon for evermore Act. 3. 22. 13.